



**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**  
**MIKE STRAIN DVM**  
**COMMISSIONER**



**AGENDA**  
**IN-PERSON MEETING OF THE**  
**HORTICULTURE COMMISSION OF LOUISIANA**

**June 23, 2022 9:30AM**  
**LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY**  
**VETERANS' MEMORIAL AUDITORIUM**  
**5825 FLORIDA BLVD., FIRST FLOOR**  
**BATON ROUGE, LOUISIANA 70806**

**Agricultural & Environmental Sciences**  
 Suite 3000  
 (225) 925-3770  
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**Agro-Consumer Services**  
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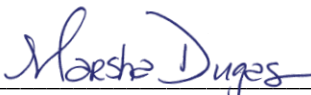
**Forestry**  
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**Management & Finance**  
 Suite 1000  
 (225) 922-1255  
 Fax: 925-6012

**Soil & Water Conservation**  
 Suite 7000  
 (225) 922-1269  
 Fax: 922-2577

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PUBLIC COMMENTS**
- IV. APPROVAL OF MINUTES**
- V. SET NEXT HEARING DATE**
- VI. OLD BUSINESS**
- VII. REINSTATEMENT REQUEST**
  - a. Edward Richard Naberschnig
  - b. Marie Hudson Hines
- VIII. ADJUDICATORY HEARINGS**
  - a. Case 21-003; Scott Sambola
  - b. Case 22-001; Raphael Brown
  - c. Case 22-005; Steve Alberti
- IX. NEW BUSINESS**
  - a. Director's Report
- X. PUBLIC COMMENTS**
- XI. ADJOURNMENT**

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, CONTACT MARISSA SMITH AT 225-952-8100 TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ASSISTANCE NECESSARY.

  
 Marsha Dugas, Assistant Director